

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U-6272	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name George O Pinkerman P.O. Box, Bldg., Room No., if any P. O. Box 876 Street 1873 Winfield Road City Winfield State West Virginia ZIP Code + 4	4. Name, file number, and address of labor organization. Name Intl Brotherhood of Boilermakers Local 667 Labor Organization File Number 006-616 P.O. Box, Building and Room Number, if any P. O. Box 876 Street 1873 Winfield Road City Winfield State West Virginia ZIP Code + 4 25213
5. Position in labor organization. Business Manager/Secretary-Treasure	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Southeast Area Apprenticeship Committee Trade Name, if any: SAJAC P.O. Box, Bldg., Room No., if any Street 3713 Upper Creek Drive City Ruskin State Florida ZIP Code + 4 33573	7.a. Nature of Interest, Transaction, or Income. Meeting to discuss apprenticeship status for various locals and upcoming work. 05-11-2004 7.b. Amount. \$27

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed	On 08/08/2005	304-755-5611
	Date	Telephone Number

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6. Name and address of Employer (including trade name, if any). Name Southeast Area Joint Apprenticeshp Committee Trade Name, if any: SAJAC P.O. Box, Bldg., Room No., if any Street 3713 Upper Creek Drive City Ruskin State Florida ZIP Code + 4 33573	7.a. Nature of Interest, Transaction, or Income. Reception/Banquet to announce winner of Paul Wedge Apprenticeship Competition 08-12-2004 7.b. Amount. \$80

Signature

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Signed _____	On 08/08/2005 Date	304-755-5611 Telephone Number

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6. Name and address of Employer (including trade name, if any). Name Boilermakers National Apprenticeship Program Trade Name, if any: BNAP P.O. Box, Bldg., Room No., if any Street 1017 N 9th Street City Kansas City State Kansas ZIP Code + 4 66101	7.a. Nature of Interest, Transaction, or Income. Meeting and Social Hour to announce National Apprenticeship Competition winner 9-16-2004 7.b. Amount. <div>\$90</div>

Signature

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On **08/08/2005**

Date

304-755-5611

Telephone Number